

# Rotary international district 2690

# 2021-22 Global Grant Scholarship CANDIDATE Application

Scholar candidates should complete all sections of the application and return it to the sponsoring Rotary club.

### PERSONAL INFORMATION

|  |  |
| --- | --- |
| First name: |  |
| Family name: |  |
| Citizenship: |  |
| Date of birth: | DD-MM-YYYY |
| Gender: | [ ]  Male [ ]  Female |

### CONTACT INFORMATION

|  |  |
| --- | --- |
| Email address: |  |
| Street address or P.O. Box: |  |
| City: |  |
| Postal code: |  |
| Country: |  |
| Primary telephone: |  |
| Secondary telephone: |  |

### LANGUAGE SKILLS

List all the languages you speak, including your native language:

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| --- | --- | --- |
| Language | Written Proficiency | Spoken Proficiency |
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### EMERGENCY CONTACT INFORMATION

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| --- | --- |
| First name: |  |
| Family name: |  |
| Relationship: |  |
| Email address: |  |
| Street address or P.O. Box: |  |
| City: |  |
| Postal code: |  |
| Country: |  |
| Primary telephone: |  |
| Secondary telephone: |  |

### PRIOR EDUCATION

List the two educational institutions you have most recently attended.

#### Most recently attended:

|  |  |
| --- | --- |
| Name of institution: |  |
| Degree received: |  |
| Place of study: |  |
| Field of study: |  |
| GPA: |  |

#### Previously attended:

|  |  |
| --- | --- |
| Name of institution: |  |
| Degree received: |  |
| Place of study: |  |
| Field of study: |  |
| GPA: |  |

### SUMMARY AND OBJECTIVES

In 2-3 short sentences, tell us your objectives for this scholarship (program of study/degree sought, [Rotary area of focus](https://www.rotary.org/myrotary/en/areas-focus), etc.).

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In 200 words or less, please summarize your qualifications to receive this scholarship. (volunteer/work/academic experience, philosophy and perspective, etc.)

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### AREAS OF FOCUS

What is your area of focus?

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| --- |
|[ ]  Peacebuilding and conflict prevention |
|[ ]  Disease prevention and treatment |
|[ ]  Water, sanitation, and hygiene |
|[ ]  Maternal and child health |
|[ ]  Basic education and literacy |
|[ ]  Community economic development |

Which goals of your selected area of focus will your scholarship activities support? Refer to the [Areas of Focus Policy Statements](https://www.rotary.org/myrotary/en/document/595) for more information.

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How will you meet these goals?

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### SCHOLARSHIP INFORMATION

Provide the following information about the academic program you plan to attend:

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| Name of institution: |  |
| City: |  |
| Language of instruction: |  |
| Website: |  |
| Academic program: |  |
| Academic program start date: | DD-MM-YYYY |
| Academic program end date: | DD-MM-YYYY |
| Planned departure date: | DD-MM-YYYY |
| Planned return date: | DD-MM-YYYY |

List the classes you plan to take and provide any relevant links to information about the program. Explain how the program and courses align with Rotary's goals in the selected area of focus and your future career plans.

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How does your previous and current educational, professional, and/or volunteer experience align with Rotary's goals in the selected area of focus (500 words or less)?

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What are your professional and/or academic plans immediately after the scholarship period (500 words or less)?

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How do your long-term professional goals align with Rotary's goals in the selected area of focus (500 words or less)?

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### BUDGET

Select the local currency for your budget and enter the current rate of exchange to 1 U.S. dollar.

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| --- | --- | --- | --- |
| Local currency: |  | Exchange rate to 1 USD: |  |

Detail your proposed expenses. Note that the total budget must be equal to the total financing of your scholarship grant amount. Attach any documents, such as price sheets, bids or estimates, to support the expenses listed.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| # | Description | Category | Local cost | Cost in USD |
| 1: | Tuition & fees | Tuition |  |  |
| 2: | Local housing | Accommodations |  |  |
| 3: | Books | Supplies |  |  |
| 4: | Food | Supplies |  |  |
| 5: | Airfare | Travel |  |  |
| 6: | Consular/visa fees | Travel |  |  |
| 7: | Local transportation | Travel |  |  |
| 8: |  |  |  |  |
| 9: |  |  |  |  |
| 10: |  |  |  |  |
| 11: |  |  |  |  |
| 12: |  |  |  |  |
| 13: |  |  |  |  |
| 14: |  |  |  |  |
| 15: |  |  |  |  |
| Total budget |  |  |